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|--|---|----------------------------------|--------------------------------------|--------------------|--|
| s22 | | | | | |
| From: Sent: To: | s22 Wednesday, 11 Nov s47F s22 | rember 2015 2:14 PM | | | Microental And Science and Judge 1922 |
| Cc: Subject: | | ctive [SEC=UNOFFIC | IAL] | | |
| s47F | | | | | |
| Thanks for the time a notified of the outcombudget and reporting | nd effort into supporting ^S me. If it is approved we wa | once as nt to be able to help | sessed is it possible s47G and s4 | | to be |
| From: S47F Sent: Monday, 9 Nov To: S22 Subject: RE: Engage | s47F | | | | munimona eriola eri |
| Hi ^{s22} | | , | | | |
| Have taken on board | the changes made. | f | | | |
| under development r | the start month for reason efers to when TfNSW becon contact to application. Hen nt. | me involved which I g | generally use three | nonths for a proje | ect that |
| I will submit the appli s47F | cation for assessment and | will be forwarding a h | nard copy to s47F | | |
| Regards | | | | | |
| s47F | | | | | |
| | | | | | |
| _ | e Delivery & Performance | | | | |
| Infrastructure & Service Transport for NSW | S | | | | • |
| s47F | | | | | |
| s47F | | I | | | |



Use public transport... plan your trip at <u>transportnsw.info</u> Get on board with Opal at <u>opal.com.au</u>

From: S22

Sent: Friday, 6 November 2015 12:10 PM

To: \$47F \$22

Subject: RE: Engaged and Active

Hello s47F

Thank you for your work on this and your assistance to date.

Please find attached our edits in red. The main one being the start date, is it possible to start the funding in February not April to be in line with the school year?

Happy to discuss.

Regards,

s22

s22

Indigenous Sport | Health Branch

Community Safety and Policy Division | Department of the Prime Minister and Cabinet

s22

www.dpmc.gov.au | www.indigenous.gov.au

PO Box 6500, CANBERRA ACT 2600

The Department acknowledges the traditional owners of country throughout Australia and their continuing connection to land, sea and community. We pay our respects to them and their cultures and to their elders both past and present.

From: S47

Sent: Thursday, 5 November 2015 11:31 AM

To: \$22

Subject: [SUSPICIOUS ATTACHMENT REMOVED] [PMX:Encrypted] [VIRUS REMOVED] Engaged and Active

s47F

Hi All

Attached is the draft of the transport project that I have called Engaged and Active to provide transport to Aboriginal youth in \$47F to camps coordinated by

As indicated previously, the application does not provide too much detail as most of this is in internal documents associated with the application.

Engaged and Active

- Funding \$10,000 (plus GST)
- Duration 24 months
- Nominal commencement April 2016
- Based on providing a transport to 4 annual overnight camps and one or two camps out of the area.
- The transport will be provided by brokered community bus or commercial company (whichever is available and the most cost effective).
- Whilst predominantly for Aboriginal youth, non-Aboriginal youth can also attend.

Please let me know if you have any questions or let me know of changes that are required or additional information you may be able to provide.

When you have confirmed your satisfaction with the application I will submit for assessment.

s47F

time.

I will let you know of any progress made up until that

Regards

s47F

s47F

Rural & Regional Service Delivery & Performance Infrastructure & Services

Transport for NSW

s47F

s47F



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