

# **DEED OF VARIATION NO. 1**

to the

# **AGREEMENT**

between

THE COMMONWEALTH OF AUSTRALIA, as represented by the **Department of Veterans' Affairs** 

# THE REPATRIATION COMMISSION & THE MILITARY REHABILITATION AND COMPENSATION COMMISSION

(Australian Business Number 23 964 290 824)

and

University of South Australia ABN: 37 191 313 308

for the provision of Veterans' Medicines Advice & Therapeutics Education Services (Veterans' MATES) Program



# **DEED OF VARIATION**

#### Introduction

Pursuant to clause 31.1 of the Agreement between the Commonwealth of Australia, acting through the Department of Veterans' Affairs, the Repatriation Commission and the Military Rehabilitation and Compensation Commission (collectively referred to as 'DVA'), and the University of South Australia that commenced on 1 July 2015 for the provision of the Veterans' Medicines Advice and Therapeutics Education Services (Veterans' MATES) Program, the parties agree to the following amendments with effect from 5 August 2016.

# Interpretation

To the extent applicable, the terms and conditions of the Agreement, including defined terms, apply to this Deed of Variation.

# **Amendments**

- 1. Part B Omit Term of Agreement (1) and replace with:
  - (1) This **agreement** commences on 23 December 2015, the date of the last signature, and shall end on 31 December 2018. This agreement can be extended only under Schedule Part B(2).
- 2. Omit clauses G, and substitute with the following:

#### **DVA** Delegate

[Relates to clause 32]

| Delegate       | Mr Raphael (Effie) Cauchi                     |
|----------------|---|
| Position       | Director, Contract Management Private         |
|                | Hospitals & MATES                             |
| Street Address | Centennial Plaza, 280 Elizabeth Street, Surry |
|                | Hills, NSW 2010                               |
| Postal Address | PO Box 9998 SYDNEY NSW 2001                   |
| Telephone      | Tel: 02 9213 7938                             |
| E-mail address | hcs.contract.management@dva.gov.au            |



# 3. Omit clause H, and substitute with the following:

### **DVA Contract Manager and Program Manager**

[Relates to clause 32]

| Contract Manager | Ms Carmel McInerney                            |
|------------------|--|
| Position         | A/g Senior Contract Manager Private Hospitals  |
|                  | & MATES  |
| Street Address   | Blackburn House, 199 Grenfell Street, Adelaide |
|                  | SA 5000 .                                      |
| Postal Address   | PO Box 9998 ADELAIDE SA 5001                   |
| Telephone        | Tel: 08 8290 0392                              |
| E-mail address   | HospitalContracting@dva.gov.au                 |

| Program Manager | Ms Francene Benness                                  |
|-----------------|--|
| Position        | Assistant Director, Health Programmes                |
| Street Address  | Gnabra Building, 21 Genge Street, Canberra, ACT 2601 |
| Postal Address  | PO Box 9998 CANBERRA ACT 2600                        |
| Telephone       | Tel: 02 6289 6472                                    |
| E-mail address  | francene.benness@dva.gov.au                          |

# **4. Omit** Part L Payments (1) and **replace** with:

Subject to all other terms of this agreement, the contractor will be paid a fixed fee that covers the full delivery of DVA's requirements as described in this agreement and the Statement of Requirements (Attachment A to the agreement) for the first three years of the agreement, from 23 December 2015, the date of final signatory, inclusive of GST, not exceeding those listed in the Veterans' MATES Fee Schedule at Attachment C.

#### 5. Omit from 'Statement of Requirements, 1.4 Transition-in Requirements

'DVA requires that the contractor will be in a position to release education material to the targeted groups (see definition of the targeted groups in paragraph 2.2.1) within four (4) months of the commencement of the agreement. The contractor's transitionin activities and timeframes will need to take account of this requirement. DVA's transition-in requirements are:'

#### and replace with:

'DVA requires that the contractor will be in a position to release education material to the targeted groups (see definition of the targeted groups in paragraph 2.2.1) within four (4) months of the commencement of the agreement or as negotiated with the DVA Program Manager. The contractor's transition-in activities and timeframes will need to take account of this requirement. DVA's transition-in requirements are:'



**6. Omit** from Statement of Requirements, 2.2.1 Preparation of Targeted Health Education Material

'The contractor is responsible for preparing a minimum of four (4) releases of education material per annum on identified medication related problems and emerging health care trends to targeted members of the:'

## and replace with:

'The contractor is responsible for preparing a minimum of four (4) releases of education material per annum (unless negotiated with the DVA Program Manager) on identified medication related problems and emerging health care trends to targeted members of the:'

**7. Omit** from Statement of Requirements, 2.2.3 Preparation of Targeted Health Education Material:

'In the first year of the agreement (i.e. the financial year 2015-16), DVA requires that one (1) education material be released within four (4) months of the commencement of the agreement; and one further release of education material by June 30th of 2016.'

# And replace with:

'In the first year of the agreement (i.e. the financial year 2015-16), DVA requires that one (1) education material be released within four (4) months of the commencement of the agreement; and one further release of education material by June 30th of 2016. Any changes to the release schedule to be negotiated with the DVA Program Manager.'

8. Omit from Statement of Requirements, 2.5 Governance and Management, 2.5,1(a)iii

'Development of the first release of education material within four (4) months of the commencement of the agreement and one further release of education material by June 30<sup>th</sup> 2016, including planning, data analysis, writing, review, quality assurance and approval by the governance structures and processes;'

#### And **replace** with:

'Development of the first release of education material within four (4) months of the commencement of the agreement and one further release of education material by June 30<sup>th</sup> 2016, unless negotiated with the DVA Program Manager, including planning, data analysis, writing, review, quality assurance and approval by the governance structures and processes;'



# 9. Omit from Statement of Requirements, 2.5 Governance and Management, 2.5.1(h)

'Preparing an annual program report that describes the activities of the contractor in delivering the Veterans' MATES program in accordance with the approved annual Work Plan. An evaluation of, including stakeholders' feedback on, the impact of the education material on Veterans' health will be included in each annual program report. The contractor will submit to DVA the annual program report by the end of the first month in the new financial year. DVA may publish the annual program report. In the final year of the agreement, the contractor will deliver the final annual program report 14 business days prior to the expiry date of the agreement, or in the event of an extension to the agreement, 14 business days prior to the expiry date in the final year of the agreement;'

# And replace with:

'Preparing an annual program report that describes the activities of the contractor in delivering the Veterans' MATES program in accordance with the approved annual Work Plan. An evaluation of, including stakeholders' feedback on, the impact of the education material on Veterans' health will be included in each annual program report. The contractor will submit to DVA the annual program report by the end of the first month in the new financial year or in a timeframe negotiated with the DVA Program Manager. DVA may publish the annual program report. In the final year of the agreement, the contractor will deliver the final annual program report 14 business days prior to the expiry date of the agreement, or in the event of an extension to the agreement, 14 business days prior to the expiry date in the final year of the agreement;'

#### 10. Omit from 4 Definitions:

'Education Material Is the information developed by the contractor for release at least three times in 2015-16 and four (4) times per annum in following financial years.'

# And replace with:

'Education Material Is the information developed by the contractor for release at least three times in 2015-16 and four (4) times per annum in following financial years, unless otherwise negotiated with the DVA Program Manager.'

# 11. Omit Attachment C and replace with Attachment C (following)



THIS DOCUMENT IS EXECUTED AS A DEED. Signed, Sealed and Delivered for and on behalf of:
The University of South Australia by:

[Print name of contractor representative and position]

Signature and date:

Witnessed by:
[Print name of witness] RTA LINA

Signature and date:

Signed, Sealed and Delivered for and on behalf of:

The Commonwealth of Australia (as represented by the Department of Veterans' Affairs), the Repatriation Commission and the Military Rehabilitation and Compensation Commission

by: Angela-Grace Kelly FOC Effic Cauchi

Director, Contract Management Private Hospitals & MATES Australian Government Department of Veterans' Affairs

Signature and date:

Witnessed by: [Print name of witness]

Signature and date

17371

P. Otherden 1 /3/1=













